Test: Engli	sh	Test No.03	3	Year:2005
1- worths	ce	\$85,000.		1 car: 2005
	2- IS WORL	h	3- worth	4- is worthing
11- A dog is b	nigger than a mouse s smaller than a mo	t to a		in worthing
I- A dog i	s smaller than a mo	, but smaller	than an cleph:	ant.
3- A dog is	s the biggest	use	2- A dog	is very big
			4- An elej	phant is bigger than a dog
12- Why does	she call her friends	so often? The		of the previous question
IS		of official line	passive forn	1 of the previous question
1- WHY	Vere her friende out	1		
- LA 1 F A F	C. HERONE ore colle	3 - 0 0		
* wny a	re her friends call s	o often?		
13- When you	noba a mila e			
l- cross	nake a mistake in y 2- clear	our writing, p	lease	it out peatly
			3- do	4- wipe
14- Suha: Is the	Gaza salad very ho	v+')		
Hiba: N	lo, I only put a	of he		
1- piece	2- part		t pepper in it. 3- shadow	
15 0				4- touch
13- Some people	increase their 2- input	of vit	antios durino	the wint
r- up turn	2- input	3	- intake	4- upkeep
16- You must rem	10 ml		•	4 - иркеер
I- by	ort any faults	21 da	ys.	
	Z WILLHIE	3.	- before	4- under
17- "English for I	Palestine" for grade 2- 14	10:		
1- 10	2- 14	10 includes .		mits.
		2-	12	4- 16
18- Lutfi decided	the time had come	10 fix the dear		t been able to close it
tor a week. He	started to look for t	he plane	ver. rie nadn	t been able to close it inderlined word means:
1 - a Kirid of tre	99		- a flat surfa	Idefilled word means.
3- an aeroplan	ė	4	- a carpenter	et toul
19- The final sale	Zu at.		- surpetitei	5 1001
19- The final "ed" 1- /d/	2- /t/	d" is pronoun	ced:	
	- /V	3-	/id/	4- /ed/
0- "I want to reco	rd this for my oran	201.71.2		on the word record
is	- and for my gram	uchildren to si	ee" The stress	on the word record
1- record	2- récord			
			record'	4- recor'd
 The people who theives 	steal are called			
l- theives	2- theifs		hiefs	
		5		4- thieves
			47	Followin
				Following page 3

يسوالله الزجعان الرجوع

لمتحان المتقدمين للوظائف التعليمية لعام 2005 الأختبال : اللغة الإمجليزية

رمز الأهتبار : 03



التاريخ :

عل منها.	المحتاد	ي المكان	المرافق أ	للموذج	عنها عنى	أن يجرب	المغترك	اربعين فقرة موضوعية وعلى	ين هذا القسم من (40)	القسم الأول : وتكو
4	175	×								

شي المنموذج المعرفق في المشان المعدد التل منها.	رعلى المشترك أن يجيب عنها ع	. (40) اربعین فقرة موضوعیة ا	يم الأول : يتكون هذا القسم من		
1- "Don't smoke". The rep1- He asked me not to3- He asked me to sm	ported form is:	2- He asked me not smoke. 4- He asked me to not smoke.			
 2- Huda had the roof repail 1- She repaired the roo 2- She wanted someboo 3- She arranged for son 4- She arranges for son 	f herself By to repair the root nebody to repair the	means that			
3- Whyhe havi	ng lunch at 4 p.m.? Was	3- were	4- did		
4- One sentence is correct. 1- Who look after the l 3- Who is looking afte		2- Who is looking th - Who looks the bal	e baby after? by after?		
5- My grandfather	walk without was able to	any help last night. 3- could	4- might		
6- 1 saw	star last night. an	3- the	4- x		
7- "You don't have to do the 1- You have no desir 2- You mustn't do it. 3- You can't do this to 4- You can choose no	e to do it.	ng indicates that?			
8- I expect you'd rather hav I- don't you 2- w	e arest now, ouldn't you	? 3- would you	4- hadn't you		
9- "Either teacher knows the 1- both teachers know to 3- all the teachers know	he answer	ning shows that 2- no teachers kn 4- any teacher ca	ow the answer		

Following page 2

- Cott Tonghish		Test No.03		
22- Words that have	1			Year:2005
22- Words that have the longraphs	he same pronu	nciation but differen	it snelling our	
23- All the following 1- role	Words L		- briolic3	4- allomorphs
1- role	2. down	same vowel sound	except	
	2 0016	3- roll	4	- so
24- When meeting an 1- It may/be great	old friend after	10.		30
1- It may/be greated	it to see you!	10 years, you say:		
		aint		
3- It's really greated. 4- It may be greated.	it to see you ag	ain!		
4- It may be grea	t to see you aga	lin!		
25- You are in a				
You say:	urant. You war	it a lemonade, but w	on horse	
25- You are in the resta You say: 1- I need some ch		,,	ou mave no ch	ange on you,
2- Would you sho	ange.			
4- Would you min	d changing			
4- Would you min	- with Eng mo	ney for me, please?		
20- You want to advise y	TO: In .			
1- You shouldn't si	tay up too late.	stay up rate, you say	:	
2 Ou SHOURING t ex	OTI THE I			
4- Don't stay up too				
27- One of "Charles Dick	71.0			
I- "Tom Sawyer"	amous sig	ories is:		
		" 3- "Oliver T	wist"	4- "Heidi"
28- William Shakespeare v I- "Romeo and Juliet"		radios		110141
I- "Romeo and Julier"	any trag	2 "A man 1"		
3- "Henry IV"		2- "As you like	it"	
29- A "fable" is a		4- "Taming of t	the shrew"	
I- moral short				
1- moral short novel : 2- moral short story	about children			
2- moral short story a 3- songs about nature 4- moral posment	bout animals n	aking them seem lil	ce human bai	
4- moral poems about	animala		- Merrian Den	ig.
30- "Robinson Crusoc" is a				
1- poem	2- sonnet	2		
		3- novel	4-	lyric
			Follow	ing page 4
		12		
		- 17		

Cats

The eat has probably been associated with Man since it was first given a place by his fire in return for keeping the cave dwelling free of rats and mice. The relationship between the cat and Man has not been constant, however. Man's attitude has ranged through indifference and neglect to the extremes of persecution and worship.

To the early Egyptians, the eat was a goddess and temples were built in her honour. Probably the most revered of animal deities was Bast, the cat-headed goddess. There was even a city, Bubastis, named after her. Occasionally, Bast was depicted as lionheaded, but the majority of the statues of her show her as cat-headed, often surrounded

The Egyptians had great faith in the power of a living eat to protect them from both natural and supernatural evils. They made small otnoments and charms representing cats and the various cat deitics. These decorated their homes and were buried with them to ensure that the soul of the dead person was protected on its perilous journey through

Pious ligyptians always mummified their cats and had them buried with almost as much reverence as if they were human beings. At the end of the last century, a cat cametery was discovered near the site of the ancient city of Bubastis. Here literally hundreds of thousands of little cat mummics were found ranged neatly on shelves. Some were stolen, some destroyed, and antique dealers sold many to tourists.

An Alexandrian speculator finally thought of a way of turning them into money. He offered them for sale as manure and, in 1890 he had a cargo of 180,000 of them shipped to Liverpool. They were sold by auction and the auctioneer actually used one instead of his hummer! They made less than £4 z ton, much less than the value of a single

The ancient Jows believed that when a religious person who had reached a high degree of sanctity died, his soul entered the body of a cat and remained there until the cat itself died a natural death. Only then could it enter Paradise.

Exactly the same belief existed in Burms and Thailand until comparatively recently, and beautiful sacred cats were kept in great luxury in the temples. When a member of the royal house of Siam died, his favorite cat was buried alive with him but a small opening was always left for its escape. When the cat emerged, the priests knew that the Prince's soul had sately entered its feline host, and the cat was ceremonially escorted to the Temple. At the crowning of the young King of Siam in 1926, a white cat was carried by a court official in the procession to the Throne Room. The old King's 40 soul was resting in this cat, and his faithful former countiers knew that he would want to be present at the crowning of his successor.

Following page 5

Ideas

Select the answer which is most accurate according to the information given in the

- 31- Man's attitude towards cats has
 - 1- always been friendly.
 - 2- been constant through the ages.
 - 3- always gone to extremes.
 - 4- been through many changes.
- 32- Bubastis was
 - 1- an Egyptian cat.
 - 2- an Egyptian city.
 - 3- an Egyptian goddess.
 - 4- usually depicted as cat-headed.
- 33- The ancient Egyptians believed cats
 - 1- protected them from natural and supernatural evils.
 - 2- could not affect life in the spirit world.
 - 3- attacked the souls of the dead in the spirit world
 - 4- contained the souls of dead people.
- 34- In ancient Egypt cats were
 - 1- cremated after death.
 - 2- preserved after their death.
 - 3- buried alive.
 - 4- decorated with ornaments and charms.
- 35- The cat mummies in the cemetery at Bubastis numbered

 - 2-1,890.
 - 3- Hundreds of thousands.
 - 4- millions
- 36- At the end of the nineteenth century, thousands of mummified cats were

 - 2- used instead of hammers.
 - 3- re-buried in Liverpool, England.
 - 4- discovered at Alexandria.
- 37- A cat mummy would now
 - 1- be worth much more than £4.
 - 2- weigh a ton.
 - 3- not be worth anything.
 - 4- be quite a commonplace possession.

Following page 6

- 38- The ancient Jews believed
 - 1- a good man's soul was protected by a cat in the underworld.
 - 2- a cat's soul entered a good person's body
 - 3- a good person's soul entered a cat.
 - 4- a cat would live only with holy people.
- 39- In Burma and Thailand people shared a belief about cats with
 - I- the ancient Egyptians.
 - 2- the ancient Jews.
 - 3- the ancient Greeks.
 - 4- most of the civilized world
- 40- At the 1926 Coronation a white cat was
 - 1- crowned the King of Siara.
 - 2- believed to be the spiritual guardian of the old king.
 - 3- cruelly buried while still alive.
 - 4- given to the new king as a present.

القسم الثَّالي : يتكون هذا القسم من سؤال إنشائي ولحد وعلى المشترك أن يجيب عنه على النموذج المرفق في المكان المحدد له.

It can be said that "a Creative and a successful teacher is born to be a teacher". However, others may hold the view that "Feaching is a skill which can be acquired and developed by training and practice". Discuss this from your own

End of Questions